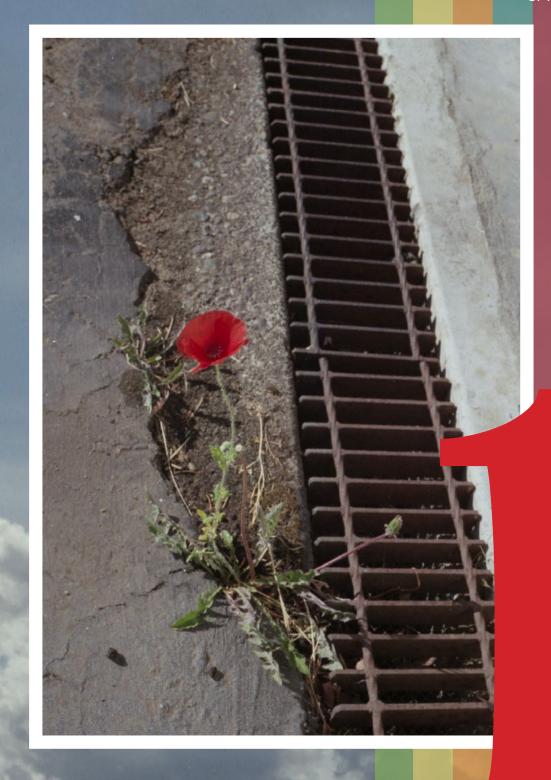
COUNTERFLO

SPRING 2022



BEGINNINGS

ISSUE 1: BEGINNINGS

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On the Front Cover

Aviva Stein-Wotten, Underdog, Photograph (2021) and Dreamscape, Photograph (2021).

On the Back Cover

Aviva Stein-Wotten, Protest, Photograph (2021) and Dreamscape, Photograph (2021).

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Introduction

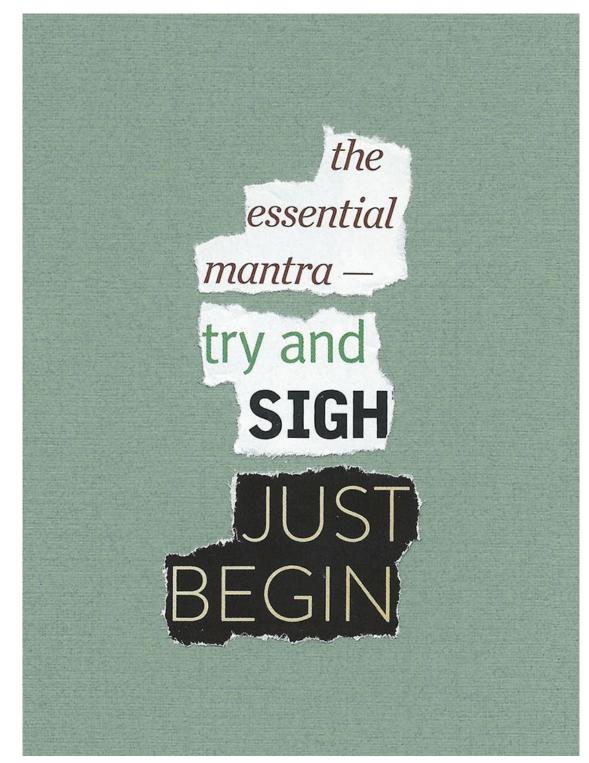
Motion. Even in what appears to be stillness, there is a balance of energies entangled in imperceptible movement. From the flow of electrons in atoms, the dance of mitochondria in cells, to the twitch of a bee's antennae inside a crocus blossom, motion surrounds us. Movement often marks a beginning.

We think you'll find that this inaugural issue of Counterflow speaks to the many ways in which words can create a sense of that ever-present movement spreading into experience, emotion, and thought. Whether through stories that evoke nostalgia, hope, and sometimes, regret, or poems that offer glimpses into everyday life as well as the darker cervices the mind is wont to flirt with, this issue of Counterflow begins with words that cancel inertia and swirl into a language of what-could-be.

Counterflow was conceived by Wordstorm Society of the Arts as an annual publication to highlight the energies of poets, writers, and visual artists who spin their vocabularies on Vancouver Island and around the Salish Sea Basin. These communities of creatives are boiling over with innovative dynamism and are not simply the rural or semi-rural retreats for the more urbane as often thought. We think you will agree!

We want to thank Susan Alexander, our guest editor and adjudicator, for her selection of both the poetry and fiction contributions published in this issue. And, of course, we are grateful to all our contributors for sharing the waves and currents of their unique perceptions.

Carla and Amber Counterflow Editorial Team



J.I. Kleinberg, the essential mantra, visual poem.

BARRY HUNT

The Tango of Beginning

Let us begin as if for the first time, eye to eye, estilo milonguero, as we stride across the floor and with a flourish stride once more.

Let us begin as if there is always a beginning, heart to heart, estilo milonguero, even though it has always been the figure *la ocho* we leave in the dirt floor of the tango bar.

LET US BEGIN AS IF THERE IS ALWAYS A BEGINNING ..."

 $oldsymbol{9}$

PAMELA MEDLAND

Frankie Bell, Mosquito Creek and the Atmospheric River

I've missed but never forgotten the rain, all those years on the dry prairie where lightning smashed out of the foothills, rolled east smelling of dust.

In the rain, the air thins between the living and the dead.

I follow pied leaves down a narrowing berm bordering the wet spine of Mosquito Creek. Find myself slick to the thighs in mud and cedar slough, purblind on the ravine's dark trails.

Once, as a child, I scratched a cave in the clay of a channel wall, hid trembling from backhand and slur.

Today flash floods churn the forest floor. I search for but can't find that lost cave mouth hidden in the underbrush. Deaf with the roar of earthly and atmospheric rivers,

I backtrack, call for the ones I've lost, but their voices fade—have their spirits taken shelter in the storm?

Frankie Bell's cheeks are rose peach, she smells of new infant and old milk. Bundled in a green Baby Yoda sleeper, my new niece looks like a forest sprite, a changeling wise beyond her years.

Travelling snug in her parent's SUV with its five-speed wiper blades and heated seats, Frankie Bell sleeps through the cloudburst, travels peacefully over the gash transecting forest and slope.

I hope one day she will discover this path, enter the woods as Mosquito Creek rises, rages white drowns salal and fern.

My gift to her is a cave clawed from clay, dank in a firestorm, dry when the sky breaks open and the mountain slides to the sea.

KAIDEN COUGHLAN

consequence

my biggest regret by far is seeing you, asleep on my bed, and assuming it would be this way forever.

CORNELIA HOOGLAND

The Understory Distorting The Syntax

In a fiction class at the University of Calgary, my professor encouraged me to write about my parents' immigration to Canada. How could she tell? "I'm born here," I said, tugging my sleeves over my hands.

She made immigration sound — valuable. "The past is understory." *Understory* excited her. She explained it as leaf-matter decomposing beneath the forest canopy, "A new language, a new land. The cold. How did they manage? It's rich material. You can work with it."

It was autumn, poplars clapping their hard yellow hands to the sky. In Fish Creek Park the children tossed up armfuls of leaves for the fun of gold raining over their bare heads. Seeing their pleasure made me realize the difficulty of moving to Calgary was not theirs; it was mine. Maybe all moves, whether from country to country, or, like mine, to a neighbouring province, were difficult. Calgary was a flat prairie town under a wide, indigo-blue sky. Did the city's great expanse expose desires I hadn't felt before? I longed for the broody Douglas-firs, the framing ridge of the coastal mountains I thought had invented me. I didn't understand then, how my mother had shaped me; how her voice shaped me still. I'd never really left home.

I told my professor that ethnicity — immigration — seemed the least of it.

She smiled at me patiently, said. "I'm hearing something else in your writing. An earlier tongue beneath the English sentences. A resistance, an expectation averted."

When she bought a new Macintosh computer, she gave me her electric Remington typewriter, designed to be portable. I adored releasing the roller pressure, whipping out the sheet of paper, starting *anew*. The typewriter's correction feature — a ribbon of white-out — was everything I wanted or thought I did. With a simple tap of the white-out key, the ribbon lifted and a letter, an entire word — disappeared! If only I could white-out my past.

I worked at night with everybody else asleep. The fluorescents cast a cold light over the kitchen table piled with books and notes. I stared at my hands poised above the keyboard, watched them type black letters on the white page. Under my fingers, each key with its character. Did I romanticize the west coast because I couldn't do the harder work of locating where my mother's voice ended and mine began? Separation is painful. Outside my mother's patrol, who was I? I wanted to know.

I listened. I wanted to hear it, too, that earlier language — faint, the understory, slightly distorting the syntax.



Aviva Stein-Wotten, *peace*, photograph (2021).

"BUY LOCAL.

LOOK AT THE ADDRESS ON THE LABEL:
THE CLOSER, THE LESS AIR AND WATER YOU STEAL.
ALSO, NEVER SHOP WHEN YOU'RE HUNGRY.

C.W. BUCKLEY Safe Way A haibun

Somewhere between the dispenser and the sanitized handbaskets, I lose the list I memorized. Searching reveals only questions, at once both existential and pragmatic: Why am I here? What have I come for? What do I want when I leave? From this cloud of unknowing comes only the Sesame Street mantra: "A loaf of bread. A container of milk. A stick of butter."

Contemporary foraging means comparing unit cost, not sticker price. I show my son the difference: 18 cents per ounce beats 23, even if you get "more" of the latter. Buy local. Look at the address on the label: the closer, the less air and water you steal. Also, never shop when you're hungry.

Leaving the store, I turn an immediate left. No need to ford parking lot to sidewalk. There's a safer way to walk: a hidden neighborhood behind the bank, peeling postwar bungalows all in pastel set back from the street. The first is shingled, a misplaced chalet, mountain bike atop the stairs a sign of youth and life. Then, past the dumpsters, an explosion of colors: sky blue, pale lavender, ice cream pink, chiffon yellow.

Each obvious unit wears its age, its white privacy fence affording what shelter it can to occupants behind screen doors from a parking strip too full of cars. I hope they are working. I hope they are well. I hope, here, someone knows home, despite the landlord's apology in beach colors.

"OK," the boy proclaims. "This is the greatest place to live. I'm just saying."

Russet, ochre, grey Autumn rainbows in earth tones Just one acorn more

C.W. BUCKLEY Blood Rite

When I first put on an animal's skin Bloody and scraped near the fire It wasn't for warmth But to hide in the beast

Even unto this day My glorified face is born to heaven Wearing the head of a dog Haloed in gold and baying psalms

Good thing too, because now There's something wrong with the birds Ever since July when those crows Strafed the red, white, and blue car lot

I walked right by one later, staring blankly at a brick wall And I hear owls are crashing into cars around Sequim

Northern Pygmy

Barred

Barn Creat Harmad I de

Great Horned, I don't know The point is a hummingbird trapped itself Under the monorail station glass seeking sky And as far as I know, it's still there

Maybe it's my new head (It needs grooming, but whatever)

One thing's for sure, if pigeons were cardinals Cities would bleed upward Sprinkling the horns of the consecrated sky One vast, collective martyrdom on the wing

Even then, would you look up?

PRISCILLA DUNNING

Tiny Love Stories

No one told me how grief would function when my mother passed away quietly through some unknown door while tea was steeping in the kitchen. How quickly its heaviness would cause light to fade from the day and make creaks in the floor seem like notes in a piercing song as I stepped through the doorway of her room, willing her breath to begin again.

In that moment,
before tears could begin their work
and before my heart could ache,
I remembered things she had done for me—
a lifetime of lifting and bending
and guiding my way,
and all my muscles remembered
what they had done for her—
lifting and bending and soothing her pain.
They hurt now, those muscles,
with the weight of reminder,
longing to continue the habit of care.
My skin still tingles from her light touch,
replacing words she was unable to speak—
the gift of her face cream softening mine.

In that brief moment, in that doorway, my whole body recognized another side of grief, that at the end of life's give and take, in the mystery of a single intense moment, my heart would break into a thousand tiny love stories.

LEAH MURRAY

The Abandoned Land Book of Verse

Autumn blades of grass lean pale on poison ivy: leafy metamorphs.

Crunches, bitter snow 'neath big coyote paws, birdfree and winter chilled.

Wet winds, muddy earth spring melts to pale new growth, garter snakes between.

Noisy youthful birds fledging on the winds of change -- summer flees, too short.

Unwary hiker stumbles on warm grassed-over bones of dead buildings.

Half hid foundations broken stone, concrete, worn steel tilt jagged – bomb bones.

Twisted girders lie athwart bent trusses; sumac bodyguards around.

Stone blocks and pavers heave slantwise through the grey ground snap at careless feet.

Rain damp nuts and bolts hold moss tight to broken cubes, oxidating frames.

One century past (short quintant), this town coloured night with light.



Aviva Stein-Wotten, dirty, photograph (2021).

MICHAEL PENNY

A New Arrival in Heaven

To my surprise I was wrong. I landed above clouds in a sunny place. I am comfortable, if perplexed.

The rain has made the path into a creek. I walk with my head down, as I do not want to trip over the roots and rocks that bump the path.

Soft feathers grow from my spine and my gown shimmers over the shoulders and hips I did not expect to keep.

The occasional rock clatters under my foot, but I keep my balance. The path climbs steadily. I pause often to catch my breath. My heart thumps against the bones that frame my chest.

In heaven, my bones rejuvenate and I wish I had a mirror to check it all out, but then vanity seems misplaced.

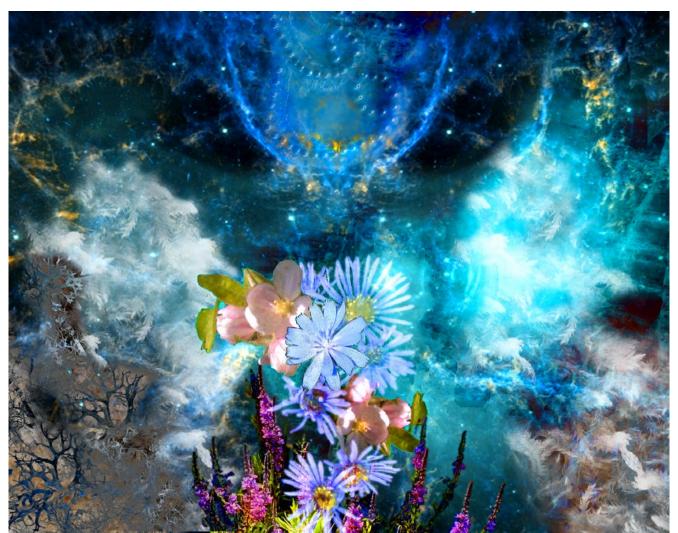
Walking helps me forget what I did. It's not that I feel guilty; yes, I do, but what can I do about it? Someone's life is ruined. I vacillate between wanting to apologize and wanting to explain myself.

I sip the sweet ambrosia and chat with renewed friends as almost everyone's here. And I talk to them all,

What I really want is a place and a time where I could change the past, but I am confronted by the unchangeable fact that the past is unchangeable.

but no-one can tell me how we made it here. A practical joke? A soul? I didn't expect to have one.

The walking helps. Perhaps the effort makes my body produce the chemicals that will allow me to forget or make the memory less painful. As if my pain mattered. I reach the cliff at the top of my climb. My chance to fly.



Leah Murray, Life Forms, digital photomontage (2021).

MICHAEL PENNY

Installing a New Dishwasher

I shouldn't need one as I have hands and sink and the green liqueur of scrub,

but the house insisted and it's bad to leave emptied plates for next morning.

I rationalize: it does a better job than me using water so hot it's sterile.

In the days before this appliance my mother ended dinner parties at the sink with the other wives, gossip and drying.

Such gatherings gone, but now we'd never insult by such separation, cigarettes and salaciousness,

before joining for insomnia coffee and what did you talk about? Everything, but it changed nothing.

The machine now takes over and we've decided to install it ourselves, eschewing expertise

as we expense our wrenches and scrape our clumsy knuckles until an unexpected Arethusa

wets the floor. Towels, reconsideration, then it's done and truly begun.

BRIAN DAY

Caesura of Listening

We return to this particular clearing in history, the caesura of listening where we began—

this silver field of silence where the coming might be heard. We listen to the clarion

stillness at the centre of our flesh. We would, for all the world, continue, follow a bright path

leading green through the trees, trace the inscriptions we find written on the cosmos—

that something of promise might sit adjacent to every previewed scene of extinction.

Always this thirsting world wants for its singing all that envelops us, and also, inexplicably,

us. We listen as if listening were our purest name, as if this were the reason we are here;

listen for susurration that stirs beneath our hearing; for the moment when from blank

interregnum lifts lilt and sonority of song. We listen for a further epic, scripture,

a further phase of Vishnu's dreams, for the breath of the beloved as it moves on our face.

We listen for ancient ways that might coax us toward the tableaux of a faceable future;

we listen for the florilegium of stories by which we might yet find our way;

for the scenes, the lines, the verbal stirrings that would pierce our novice hearts with light.

 $oldsymbol{2}$

PATRICIA STRIAR ROHNER Anticipation

I was a thirteen year old girl in seventh grade and the school was having a dance. I didn't know if anyone would invite me. Images and sounds of music, colored streamers, a party dress, and a boy spun in my head. Signs blazed, "Seventh Grade Dance, January 30, 7 p.m. in school gym." The letters were in bright red and notices hung in the hallways of the junior high school.

I wondered what was going to happen. Maybe no boy would want to take me, wouldn't find me attractive enough, or or had other plans. It was a big deal to me that some fellow would ask me so I wouldn't feel like an 'undesirable'. My mother stressed attractiveness. Every Sunday she read me every marriage and engagement announcement from the newspaper that spelled out who those people were, where they had gone to school, and where they lived. Being invited to a school dance seemed like an auspicious beginning. Maybe I wasn't pretty enough, my personality less than fascinating, my shape a bit pudgy, my height too short. I didn't know what would happen, but I was sure that the popular girls like Laura Epstein with her red hair and straight A's would get invited. I hated to be one of the less appealing. I asked around and heard the buzz. My neighbor, Elsa Herman, was not sure she'd be invited.

"What do you think about the school dance?", I said to Elsa as we walked to school the next day. Elsa was three months older and my best friend. The way to school was downhill and through the park. It was a ten minute walk from my house.

"I don't know. I've never been to a dance in my life," Elsa said. At thirteen, there had not been many years to both of our lives, I thought.

"Me neither." I answered. The days went by and nothing happened.

In science class towards the end of the week I listened to the gossip. A kid reported that he had heard Steven Steiner was going to call me up and ask me to the dance. I got excited and tried not to look at Steven Steiner, who was also in my science class. He was an okay looking boy, but not someone who set my heart ablaze. As I tried to concentrate, I stared at the periodic table hanging over the blackboard while the science teacher talked. My two friends, Robin Blum and Lynn Paster, asked me about the rumor after class.

"Are you excited?" Robin asked. She was a petite girl with bangs.

"Yeah, I guess so."

"Do you like him?" Lynn inquired. She had red hair and was tall.

"He's okay."

When school let out, I didn't look for Elsa and I walked straight home. No one was home so I didn't have to discuss this topic with anyone. I went to the alcove where the telephone was kept, sat down on the stool and waited. I couldn't concentrate on my social studies project about the Pygmies in Africa.

Without an appetite, I didn't feel like a snack. Plonking myself on the stool, I stared at the telephone. There was no point in trying to keep busy, I was too excited. I didn't have any idea how long it would take until Steven Steiner might call me. The dance was in a few days. I licked my lips in anticipation. After a quarter of an hour, the phone rang. I did not wait until the telephone completed its full ring, but grabbed the receiver, and placed it on my ear in the middle of the ring and said, "Hello."

There was a brief silence before a word was spoken and then a voice on the other end said, "Not too anxious, are you?"

My face turned pink with embarrassment and I knew that I was now the most uncool girl in the seventh grade. I had no dating smarts. Unable to respond, I didn't utter a word and just waited.

"This is Steven. Do you want to go to the school dance?"

"Yes."

"I'll pick you up at 7 p.m. Okay?"

"Fine."

End of conversation. I knew that I would never forget my humiliation. I also knew that I had a long way to go.

LAURA KELSEY

pass the pomegranates

pomegranate. it was pomegranate, the juice on her face after she made the salad with the dandelion leaves, the green apples and the pomegranates.

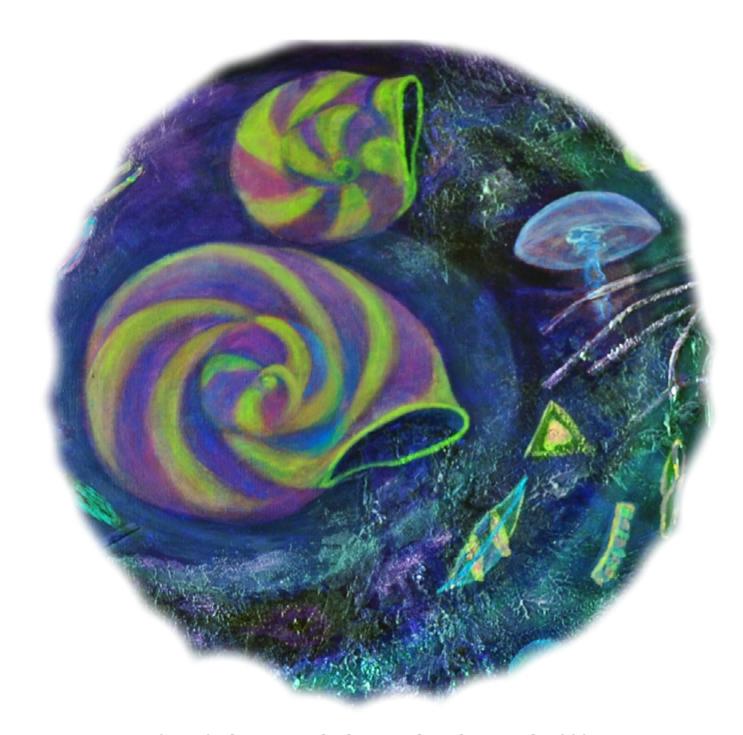
I brought over the dressing, made it myself: balsamic.

we laughed when she said she hated when restaurants only have the vinegar and the balsamic and you're supposed to drizzle-mix it yourself. I totally agreed when she laughed her face looked rounder, her eyes disappeared and I focused on the spots of juice on her skin that looked like big, red pores.

I opened my mouth to say something witty but I totally forgot how to speak when she touched my arm as she laughed again. in the silence that followed she let the dressing I so carefully mixed drip from its bottle and we watched it splash upon the dandelions like the wine into her glass.

I thought about kissing her, how we'd be more than friends. I'd whistle at work, text her something witty at lunch and invite her over for more salad: "i o u salad." and she'd type back, "sounds good. tonite ok?" and that would be it.

But I didn't kiss her then, and I didn't kiss her later, my truck especially cold as I watched her close the door through its icy windshield. I squealed out of her driveway, back tires slipping and making an S in the snow.



Carla Stein, *The Beginning* (detail), mixed media (2021).

JOHN BEATON Older Brother

Snow canopies the bracken on the hill. We break its crust and, snapping the stems, make tracks that cross the step-stoned stream from our ivied house. We crest. Our snowy world extends—the river, a brown and yellow eel, slithers in its groove; land and sky share grey with one another, and hills are pillows where the forests sleep. We've come to Ardochy. Here two old brothers farmed this heath in lifelong isolation—even in the snow the house is wild; white blackberry briars arc over the garden where collies romped, euphoric among roses.

Two stags break clear and separate and bound through banks of withered ferns up to the skyline. Now here, on the snowy palm of the valley's hand, a life-line marked in bracken from our home forks and disappears. I am the older brother, who breaks the trail. I'll take tomorrow's train and slide out of the station like the river. And when I walk through slush from the concrete platform to steepled halls across the cold quadrangle, I'll hear the ice still sliding from this bracken and wish the crust unbroken once again.

JOHN BEATON

The Sunlight Zone

(No light penetrates down to the approximately 6,000 meter depth of the ocean's abyssal zone.)

The wind's long blades doze set waves up the beach to crumbling berms of surf. Inside our room, where you are sleeping by my side, I reach and touch your hair, caress your ear, and hear the lulling roar as swells from thousand-mile fetches boom across the continental shelf and snore and snore to shore.

And as these combers bowl around a reef you waken, roll around, and hold me close, murmur my name and wash me with belief that, though we'll vanish inside the shush of wave-crests when they crash, we'll master how to mount them while they toss their heads and manes, stand on their shoulders, ride, and leap the tide,

that breakers will not break our hearts. Your eyes have never peered into the abyssal sea.

I sink. You surf, lifting on rollers, rise, and, when they barrel and pipe, I marvel at how you carve and curl off the fall-line, down the face of free joie de vivre. You smile. I touch your dimple. It seems so simple.

W. B. PETRICKO The Promise

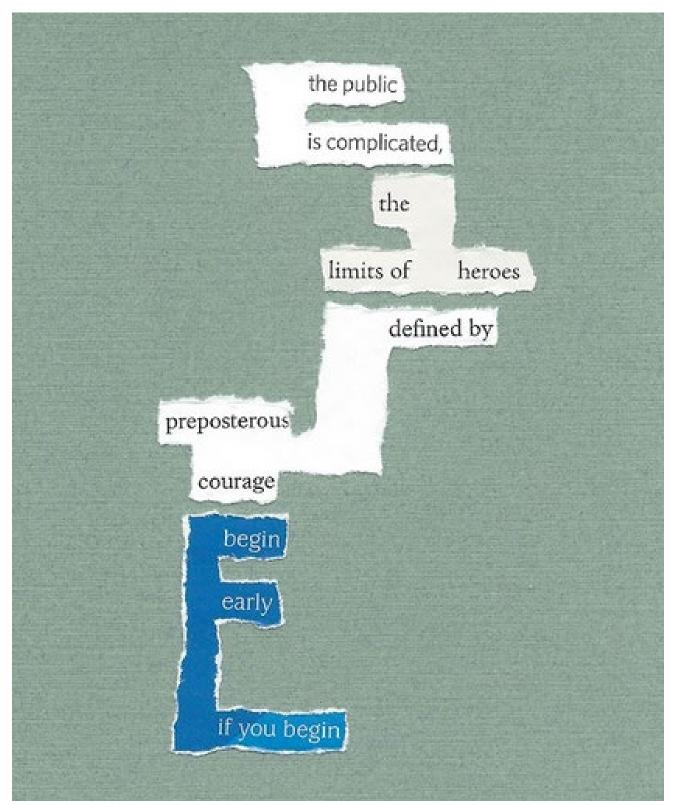
Maybe it's because
He's old now
and fragile
and has learned
too late
That fragile
has always meant

Handle with care

And even more so

This pink-laced May morning These moist blue-faced memories Welling up from an age-kept forest floor

How she adored forget-me-nots.



J.I. Kleinberg, the public, visual poem.

ROB LEWIS At the Western Edge

Point Lobos, California Coast May, 2017

Light fountains up off the half-shell horizon whether you are ready for it or not.

The flood waves flow past you and have all time in them magnifying the leaves unveiling the buried phrases alive inside matter.

With your pen or daydream you circle the feeling and hope to enter it and be fed.

What is the success enacted by failure, the language learned in the losing of sound?

The cliff fails before the sea

and in the washed-out hollows cormorants nest, and inside their eggs something listens to the sound of water slapping basalt wings leaving and returning again.

ROB LEWIS Getting Ready

There's a faint shift out there.
A certain leaf has turned over somewhere I'm pretty sure.
Many sand grains have tumbled
Undoubtedly.
The coyote sniffing a north wind Is now sniffing one from the South. In the darkness between houses Trees are branching.



Margaret Lonsdale, *Magnolia*, photograph (2021).

BILL ENGLESON

Stroke

I have heard of old men shovelling snow, the swing of their aging arms, the bend of their back, the heft of the wet stuff, the dig after dig, the weight, the wet stream across their brow, the pain across the chest, the matting of their hirsute bristles, the ache of the temple, the dying stroke of the shovel, the snow cleared, the way back, lost.



Amber Morrison Fox, 2 broken arms, photograph (2019).

BILL ENGLESON

Generational Angst

The backlash began innocuously enough. One commentator expressed concern for the young who had lost their means of employment.

"When it comes to the economy on our island, I think the voices of those under forty should be worth the voices of two between 40 and 65 and three over 65."

It was a startling remark. Suddenly, the divide we all knew instinctively was there struck in vengeful real time. We instantly become three separate groups with three separate standings. I immediately regretted belonging to the withering, doddering sixty-five-and-longer-in-the-tooth-then-anyone has-a-right-to-be demographic.

The under forties were demanding dominance, marshalling their forces, even amongst the addled over forties who had been lulled into short-lived collaboration by casual friendships and familial links. One quisling asked: "So should those to whom this has very little impact have just as much say as those who stand to lose everything?"

He might as well have asked whether life expectancy determined who should be fed in a food shortage. As one who embraces the intake of food with much relish, I was mortified.

Life without food spelled death.

The message was crystal clear. There was no longer any old age security. Elders were a weight, an aging tumor on the future of the human race.

I retreated into my emotional bunker. We were expected to isolate anyway but the awareness that we were redundant by half or by a third depending on which demographic we were being measured by was shattering.

Old thoughts started to emerge. Not because I'm old, but because I'd had them decades ago. They were young thoughts then. George McGovern summarized those best when he said, "I'm fed up to the ears with old men dreaming up wars for young men to die in."

As the pandemic war spread, and as the younger set felt unnecessarily imprisoned by a plague that was primarily attacking the elderly, a part of me could appreciate that they might be 'fed up to the ears' with the old smacking them down.

Then came The Vaccine. The speed of its discovery and implementation was miraculous. The world was saved. The opportunity was there to save us all, the well-placed as well as the wretched, including the ill-advised individuals amongst us. Though not legion, those people were lounging about awaiting the perfection of their precious anti-injection predilections.

The old, the young, the in-between could return to their customary concerns: the cost of everything, the do-I-have-a-will dilemma, coupled with that imponderable query, is there free-will? Other delightful conundrums could again reappear: Should I wear a tin-foil hat? How can I save the environment and not be too inconvenienced? AND, for the seriously rural and befuddled, what is the acceptable size of a decent turnip? We could finally return to the generally accepted rate, the joy and grief of normal births and expected deaths, all of our shared 'mutual woes and mutual burdens', back to our respective vaunted, almost forgotten NORMAL.

JOY SHELDON Holdup!

The doors of the bank burst open with a metallic clang. A couple of doped-up teenagers, black hoodies pulled low, rushed in. The barrels of their AK-47's gleamed in the afternoon light. I could smell their stress sweat from where I stood in the line-up. A lady near the end of the line started to scream and Punk #1 shouted: "Do that again and yer dead, Lady!" She shut up.

Hophead #1: "O.K., all you motherfuckers! Put your hands in the air where I can see them. Drop to your knees!"

The tallest (and mouthiest) who had just spoken, pointed his weapon at me. "That includes you, Granny! Yeh, I wanna see 'em." When I was slow to comply, he marched over and stuck the gun in my face. "Move, now, ya ol' bitch."

Putting my hands up in plain sight, I pleaded with him. "Look son, you don't have to do this. I'm sure if you put your gun down now and your friend cooperates, you can both get out of this alive."

He sneered with a sound that was more like a snarl as he shoved the barrel tip right between my eyes. I heard the loud click as he cocked the firing mechanism. In one swift movement, I grabbed the barrel and swung it around and downwards. I took out his left knee cap. He went down like a fallen oak, screaming in pain.

As I dropped to one knee, my peripheral picked up his jittery friend covering the nearest teller while trying to scope out the rest of the bank. I reversed the weapon and shot him in the right shoulder. He dropped his gun, bleeding profusely. I couldn't tell whether they had a lookout covering the front of the bank, but I ran forward, my own gun at the ready. On the way, I nodded to the teller to hit the panic button under her counter. No sign of anyone but a few startled onlookers outside.

I ran back inside, weapon lowered. Punk #1 was still on the floor, clutching his now-shattered knee. Punk #2 was lying half-on, half-off the wicket, puking his guts out. His hoodie was becoming noticeably stained with blood. I gestured to another bystander who looked like he could be a doctor.

Then I heard the sirens. I rushed for the entrance again.

Punk #I reached out and grabbed at my pant leg. I avoided contact as he whined, "Jeez, Grandma! Where'd ya learn to handle a weapon like that?" Sassily, I responded, "Sorry, Sonny, you should have listened when I gave you your chance to surrender. You and your buddy over there are just a couple of amateurs. Let me introduce myself — I'm Special Agent Angela Stonewall, C.I.A., retired."

I hurried forward, gun lowered, to greet the cops as I muttered to myself, "Jeez, I guess I HAVEN'T lost it. Maybe I should come out of retirement and make a new beginning."

LOOK SON,
YOU DON'T HAVE TO DO THIS.
I'M SURE IF YOU PUT YOUR GUN
DOWN NOW AND YOUR FRIEND
COOPERATES, YOU CAN BOTH
GET OUT OF THIS ALIVE.

Possibilities:The Photography of Aviva Stein-Wotten

Aviva Stein-Wotten is a Canadian photographer based on Vancouver Island, B.C. Her passion is film photography and she can often be found at her studio & darkroom in downtown Nanaimo. Aviva's work has appeared in both Canadian and international publications including: Skye Magazine, JÓN Magazine, Edith Mag, and Ossma Magazine. She is also on the roster of artists at The Numa Network.

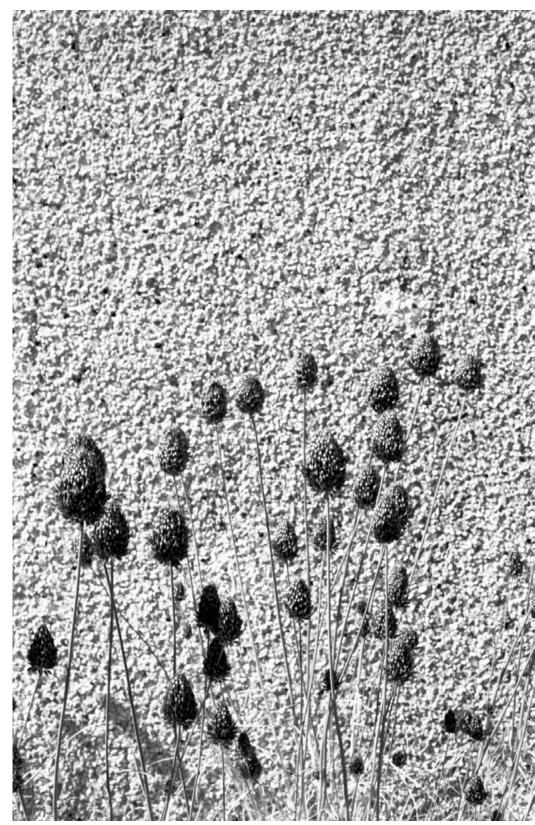
Of her process, Aviva writes: "Currently I have a fascination with the dead. More vegetable than animal. I think seeing from a different perspective, such as a time in the life of a plant that normally is regarded as ugly or "dead" when, in fact, it is not dead and is storing energy for its next chance to bloom. For me, it is important to pay attention to things at all times of their life - including human life. Putting too much emphasis on being happy all the time makes for great highs, but often, very low lows. However, in those lows, I find I see things best; notice things I wouldn't normally.

I especially love to try to see things from the perspective of what I am photographing. A flower, my dog, a person. Again, it's putting myself in a different place whether physically or emotionally that allows for a glimpse beyond the obvious. I'm learning that when inspiration strikes, it rarely strikes twice, so go with it! The same for light, it's constantly changing and is never the same from 3 o'clock one day to the same time the following day. I've discovered that there is only one chance to capture that moment. So when I see something, I best have my camera ready."

IG: @avivasw.photo website: avivasteinwotten.com



Aviva Stein-Wotten, possibilities, photograph (2021).



Aviva Stein-Wotten, alliums, photograph (2021).



Aviva Stein-Wotten, things are lookin' up, photograph (2021).

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Aviva Stein-Wotten, *beyond*, photograph (2021).



Aviva Stein-Wotten, *nude #1*, photograph (2021).

ISSUE 1: CONTRIBUTORS

Barry Hunt loves to dance with words, to feel the swirl of them lifting his heart. He says, "I love to dance with the natural beauty of this island, to hear the laughter and singing of the running waters, the wind in the tall cedar, hemlock and fir. If I could begin again, this is where I would begin to dance."

Bill Engleson is a retired social worker, pickleball aficionado, novelist, poet, essayist, flash fictionista, a community volunteer, and lives on Denman Island. He has published one Social Work noirish novel, Like a Child to Home. In 2016, Silver Bow Publishing released his second book, Confessions of an Inadvertently Gentrifying Soul. He is currently working on a prequel to his first novel entitled, Drawn Towards the Sun.

Brian Day has published four books of poetry with Guernica Editions, including The Daring of Paradise and Conjuring Jesus. His poems have appeared in The Malahat Review, Arc, Prairie Fire, and other journals. He is seeking a publisher for a book-length poem that tells the story of the universe through science, history, and a range of religious stories and international folktales. He lives on Salt Spring Island.

Dressed in Only a Cardigan, She Picks Up Her Tracks in the Snow, (Baseline) and Cosmic Bowling (Guernica), are **Cornelia Hoogland**'s recent publications. Trailer Park Elegy and Woods Wolf Girl were finalists for Canadian national awards. Hoogland was the 2019 writer-in-residence for the Al Purdy A-Frame and the Whistler Festival. www. corneliahoogland.com

C.W. Buckley lives and works in Seattle with his family. Graduating from Stanford University in Human Biology, he earned an M.A. in Religion after two years as a chaplain resident. His writing explores geek culture, conscience, faith, and fatherhood. He is the author of the chapbook BLUING.

J.I. Kleinberg's visual poems have been published in print and online journals worldwide. An artist, poet, freelance writer, and three-time Pushcart and Best of the Net nominee, she lives at the edge of the Salish Sea on the sacred and ancestral territory of the Lhaq'temish, The Lummi People, in Bellingham, Washington, USA, and on Instagram @ jikleinberg.

John Beaton is author of "Leaving Camustianavaig" published by Word Galaxy Press. His poetry is metrical and has appeared in media as diverse as Able Muse and Gray's Sporting Journal. He wrote a monthly poetry page for several years for the magazine Eyes on BC and served for four years as moderator of one of the internet's most reputable poetry workshops.

Joy Sheldon is a published author and member of the B.C. Federation of Writers. She has now published four books at Amazon Books: 'Whoopee, I'm A GRG (Grandparent Raising Grandchildren); The Story of Roger Hardfoot, A Cdn Wilderness Adventure; 'Santa and Bumble, The Bumbling Elf'; and most recently, her memoir, 'Cowichan Kid'. Joy is also a singer and drummer and her podcast can be viewed on Youtube Electric Mermaid Live Reads.

Kaiden Coughlan was born in Mill Bay and currently resides in Ladysmith. Published in a youth anthology of short stories and poems at sixteen, and published in his high school yearbook at 17. Currently in the process of editing a new manuscript for a YA thriller novel, Last Online. Favourite colour is yellow, favourite animals are ferrets and raccoons, currently enrolled in Vancouver Island University as an English and Creative Writing student.

Laura Kelsey is a former newspaper editor and now a freelance writer, photographer and performer living in Nanaimo, B.C., on the traditional territory of the Snuneymuxw First Nation. Her poems have appeared in the New Chief Tongue, the Carnegie Newsletter, Stone Pacific Zine and Sea & Cedar Magazine. She has released three self-published collections, including 12dresses and singing for a mate in the shadow of merlins.

Leah Murray, poet, photographer, and videographer based in Surrey BC, got a moonlighting job on her local paper in her twenties, publishing images and words as a hobby. The sideline came with professional photography training, publication, developing lab and black-and-white film. She learned that wandering through wilderness was less frightening than shooting weddings. Her 30 year technology career introduced her to digital imaging and sound which today inform her poetic and visual practices.

Margaret Lonsdale writes essays, lyrics, poetry, and short fiction. Her work is influenced by her deep appreciation for music, a fascination with human resilience, and an awe of the natural world. She is the author of four indie titles: The Dream Below; The Poem Tree; The Tilted Light; and The Warm Yuan. Margaret resides among the cedars within the Traditional Territories of the Pauquachin and Tseycum First Nations in North Saanich, on Vancouver Island.

Michael Penny was born in Australia, but came to Canada as a teenager. Since then, he has published five books.

Pamela Medland's poetry has appeared online and in print in anthologies and literary journals such as CV2, Dalhousie Review, Freefall Magazine, Grain, Prairie Fire, Room, The Spadina Literary Review, and The Prairie Journal. A graduate of SFU and the University of Toronto, Medland currently divides her time between Calgary and Nanaimo, hereditary land of the Snuneymuxw First Nation.

Patricia Striar Rohner received her MFA in creative writing and has published nine short stories in literary magazines.

Priscilla Dunning's beginning as a writer followed her move from Detroit, Michigan to BC in 2005. She became a founding member of the writing group, Pens Ultimate Nanaimo, publishing four anthologies of poetry and a cookbook with the group. She has also self-published a family cookbook, a book of memoir-stories in Drabble form, and a novel entitled: All That Is Not Said. She lives with her husband in Nanaimo.

Through poems, essays and activism, **Rob Lewis** works to bring the power of language to the defense of the more-than-human world. As owner of Earth Craft Painting, he also works to revive the use of local wild clays to paint our work and living spaces. He is author of the poem/essay collection The Silence of Vanishing Things, and serves on the Leadership Committee for Biodiversity for a Livable Climate.

One of those Nanaimoites who frequents the forest trails, **W. B. Petricko** occasionally succumbs to the muse that pesters walking poets.

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